HYMNS

FOR THE

NATIVITY

o f

OUR LORD.



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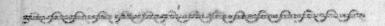
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HYMNS

FOR THE

NATIVITY Be.



HYMNI

- Start not to least fixeers, by a seath fixeers, by Shepherds when watch your flocks by night, by night, Start not to les arrangel near, Nor tremple at this glorious light.
 - An herald from the heavenly king.

 I come your every fear to chace;

 Good tidings of great joy I bring.

 Great joy to all the fallen race!

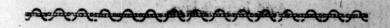
 A.s.



HYMNS

FOR THE

NATIVITY, &c.



HYMN I.

- Shepherds who watch your flocks by night,

 Start not to fee an angel near,

 Nor tremble at this glorious light.
- An herald from the heavenly king
 I come your every fear to chace;
 Good tidings of great joy I bring,
 Great joy to all the fallen race!
 A.2.

To

To you is born on this glad day,
A Saviour by our holf (dord;
Our God in Bethlehem survey,
Make haste to worship Christ the Lord.

The incarnate God shall be display'd,
The babe ye wrap'd in swaths shall find,
And humbly in a manger laid.

Every to He and I MonY H

YE heavenly choir,
Affift me to fing,
And ftrike the fost lyre,
And honour our king:
His mighty falvation
Demands all our praise,
Our best adoration,
And lostiest lays.

All glary to God,
Who ruleth on high,
And now hath bestow'd,
And sent from the sky
Christ Jesus the Saviour,
Poor mortals to bless;
The pledge of his savour
The seal of his peace.

and the Property of the soul of the soul of

gales, vineread adrenosi blaved et A 2

I come pour every feux to chiede. Geno Liberto.

Simple

A A HYMN.

3 To you is born on this glad day,
A Safffer by on Malfydoff;
A Our God in Betalehen lurvey.

A NGE LS speak, let men give ear,

NGE LS speak, let men give ear,

Sent from high place of the let men give ear,

Sent from high place of the let men give ear,

The pare speak, let men give ear,

And speak are speak, and speak and let men give ear,

And speak are speak are speak and speak are speak and let men give with a let men give ear.

- News they bring us of falvation,

 Sounds of joy

 To employ

 Every tongue and nation.
- Welcome tidings! to retrieve us

 From our fall, fall A

 Born for all, the said back

 Christ is born to lave us non back
- Abject earth was fad and Sees his birth, and but A Whom the heavens adore.
- 5 Wrap'd in swaths th' immortal stranger,
 Man with men
 We have seen
 Lying in a manger.
- 6 All to God's free grace is owing;

 We are his

 Witnesses,

 Poor and nothing knowing.

A 3

Simple

And they now to mortale shirt and throng and throng and their kingard are shill Tidings of their humbled, gerilled third throng to mortale shirt and throng ward bank.

Emptied of his majesty,

Of his dazling of pldeyant as to 10 Being's fource begins to be. mislog We proclaim. And God himfelf is been and thinfelf is been and the control of the con

And record his story.

a See th' eternal fon of God

A morral lon, as really o' flood and driw aw gnil e Dwelling in an earthy clod, b'lianoas R Whom heaven cannot contains a very Stand amaz'd we heavens at the vig zi zu ot od W See the Lord of earth and skies!

Peace and love and regreen s of boldmuli From above

4 We the fone of men repass not dires no ngish.
The Prince of Feare proclaim,
With heaven's hold his up our voice.

And inour immanuel strains. Knees and hearts to him we bow,

CLORY be to God on high
And peace on earth descend;
God comes down: he bows the skys,
And shews himself our friend!
God th' invisible appears,

God the bleft the great I AM area TA Sojourns in this vale of tears,

And Jesus is his name and regard an alread of

Th' incareate deity, Our God contracted to a span Incomprehensibly made man,

Him

Mela

a Him the angels all adorided au abrodgedt elquis Their maker and their king sil an abid Tidings of their humbled Lordan flind) They now to mortals bring to driot worll bank Emptied of his majefty, Of his dazling gloring flore the the bar and over 10 Being's fource begins to be, misloon o W And God himself is born in and flind 3 See th' eternal fon of God vood aid broom bank A morral fon of man lo hold od driw ww anil e Dwelling in an earthy clod, blionoss R Whom heaven cannot contain to va Stand amaz'd ye heavens at this la zi zu of od W See the Lord of earth and fkies! Humbled to the duff he is on boo or ad viel o . And in a manger lies! Vol bus area From above 4 We the fons of men rejoice 101 dires no nais A The Prince of Peace proclaim, With heaven's host lift up our voice, And shout Immanuel's name: Knees and hearts to him we bow, 1961 W Of our flesh, and of our bone, Jesus is our brother now,

God comes day a hold the control of the control of

LET earth and heaven combined and how Angels and men agreed a side of sold of an annotation of the Tropassing in formation of the companies of

And God is all our own!

2 He laid his glory by, He wrap'd him in our clay, Unmark'd by human eye Y H The latent Godhead lay; Infant of days he here became: And bore the mild Immanuel's name.

3 See in that infant's face qqsd and f And labour while ye gazes at not sau ol To found the mystery : In vain ; ye angels gaze no more But fall, and filently adofer 1913 2000 90

in acclaiming holf of heaven,

4 Unfearchable the love of end au office and That hath the Saviour brought, The grace is far above Or men or angers hought; snow an I Suffice for us, that God we know, Our God is manifest below de solo With God the lame

5 He deign's in flesh tappear, to Brod and Widest extremes to join, To bring our vilenes near, offences off And make us all divine: boy vingim! And we the life of God shall know, For God is manifest below. Shall reign in man for

6 Made perfect first in love, And fanctify'd by grace, We shall from earth remove, And fee his glorious face; His love shall then be fully shew'd. And man shall all be lost in God.

Who stere bis failier's bolom,

With only bealts attended.

Od earth helies,

N M YHHow tor us delocalded. Incomprehently by hopbuilting ikies,

The Laty Golfe May H

JOIN all we joyful mations, it and had a do not of heaven,
Th' acclaiming hoft of heaven,
This happy mornishi that in selections

To us a fon is given; while while a fon is given;

The messenger and isken messens and isken and isken and isken and file and

a Unsearchable the los nol sid au oT

That hath the Sal Tuoive La la Province nA

The wonderful Messias, and to the control of every nation,

Jesus his name, and a solution with God the same,

The Lord of all creation; I med ngieb all

The counfellor of finners,

Almighty to deliver,

The prince of peace

Whose love's increase

Shall reign in man for ever.

Go fee the king of glory,
Discern the heavenly stranger,
So poor and mean,
His court an inn,
His cradle is a manger,

Who from his father's bosom,

But now for us descended,

Who built the skies,

On earth he lies,

With only beasts attended.

Whom

Whom all the angels worthip,
Lies hid in human nature;
Incarnate fee
The deity,

The Infinite creator:

Reftor'd in the Samen to blind of acception carried Reftor'd in the Samen to blind A of mankind.

In length a loan,

Who fills both garth and heaven a se ment 2

Gaze on that helples object sont of all of the Office of the Office of the Office of the object sont of the object sont of the object of the o

Strangle the crooked ferpent, Hundredt ba A. Deftroy his works for ever,

What more for the months and open fether and by wom safe word the comes from safe will be comes for every true believer.

Till then thou holy Jelus,
We humbly bow before thee, of clauseman a Our treasures bring and common and W
To serve our king, and clause and And joyfully adore thee: 100 and clause but And joyfully adore thee and clause but And joyfully adore the and clause but And joyfully adore the and clause but And joyfully adore the and and joyfully adore the and joyfully a

To thee we gladly render
Whate'er thy grace hath given,
Till thou appear,
In glory here,
And take us up to heaven.

The Haller of mercies in Jesus the child,

The language creares

Whom all the angels working

and in humar

- A LL glory to God, And peace upon earth,
 Be published abroad At Jesus birth;
 The forseited favour Of heaven we find
 Restor'd in the Saviour And friend of mankind.
- 2 Then let us behold Messasthe Lord,
 By prophets foretold, By angels ador'd;
 Our Go 's incarnation With angels proclaim,
 And publish the salvation in Jesus' name.
- Our newly born king By faith we have feen,
 And joyfully fing it's goodness to men,
 That all men may wonder At what we impart,
 And thankfully ponder blis love in their heart
- What mov'd the most high So greatly to stoop?
 He comes from the sky Our sousto lest up;
 That sinners forgiven Might soless return
 To God and to heaven Their Makeris born.

boundly jelus,

Immanuel's love Let finners confels,
Who comes from above, To bring us his peace:
Let every believer His mercy adore,
And praise him for ever, When time is no more.

H Y MONOVIII.

A WAY with our fears!

The Godhead appears

In Christ reconcil'd,

The Father of mercies in Jesus the child.

To tiree we gian

idgim O

100	The state of the s
2	He comes from above, In manifest love,
	The defire of our eyes,
The	meek lamb of God in a manger he lies.
Tile	
	As d blass thee for the divide lauremmi 1A
3	At Immanuel's buth and rol and date has
	what a triumph on carm in action in
	Yet could it afford de designe the and
No	Yet could it afford better a place for its heavenly Lord !
	And to the world thy goodness tell.
	The Antient of days
4	The Antient of days youlg ver or back.
	To redeem a lost race,
	From his glory comes down
Self	humbled to carry us up to a crown
	That God and man are reconcil'd.
5	Made fieth for our fakend at one boa
	That we might partake ords solvevis?
	The nature divines at builden the o't
And	again in his image, his holines thing. LAA
VIII	
	A peace 'swint earth and heaven's to for
6	An heavenly birth
	Experience on earth duss no sacan A
	And rife to his throne, seven doit W
And	live with our Jesus eternally one. bed set
	inclands 'nun folfinge friend's
4 1979	Then let us believe 410ft and anadha
1	And gladly receive artiglendaw saft
Mary 2	The sidings the bring of mildelance of
	The tidings they bring, the military ad I
Wh	o publish to sinners their Saviour and king.
8	And while we'are here mabanish aid
	Our king shall appear, an or a who with
	. His spirit imparty, sanslavened stug bak
And	form his full of image love in our heart.
	Changa in a moment we
	The lweet sure hour and
	WILES TO SOUR HY MON
	WAR & H aims of as ny Emprae ag a mankind
1.4	and a division of
FA	B C Omi

He coince from shove, H Y M Navel Wiesmal The define of our every

ATHER, but hears we timed doon not Up to thy gracious throne, And bless thee for the precious gift Of thine incamate Songeners a last W The gift unspeakable at blood av We thankfully received to a solly a rotted old And to the world thy goodness tell, And to thy glory live, to make A To redeem a lost rate, Jefus, the Holy child, viole and more Doth by his birthdeclare, as on boldman lad That God and man are reconcil'd. And one in him we ween doll shall Salvation thro his manda in aw hail To all mankind is given between on'T And loud His infantitives proclaim of niege both A peace 'twist earth and heaven. An heavenly birth A peace on earth he brings, and the Which never more half enders and

The Lord of holls, the king of kings, we will bak Declares himself our friend: Assumes our flesh and blood, tal mast? That we his sp'rit may gain sais back

The everlasting son of Gods and with The moutel fon of managed or dividue of W

His kingdom from above alid w bat He dorn to us impants their sand toll And pure benevolence and love had all O'erfloworhe faithfultheartist end most but Chang'd in a moment we The fweet attraction find. With open arms of charity Embracing all mankind.

The new-born Prince of Peace, and in his love increase!

And in his love increase!

Till he convey us home,
Cry every foul aloud,
Come, Thou defire of nations come,
And take us up to God.

God bath for our random'd race Come, thou Xrive All MicY. H

Born thy people to deliver,

Born a child, and yet a king,

Born to reign in us for ever.

Now thy gracious kingdom bring:

By thy own eternal Spirit,

Rule in all our hearts alone,

By thy all-fufficient merit

Raife us to thy glorious throne.

HYMN XI billen

tord, of boffs and Prince of Peace

I IGHT of those whose dreary dwelling.

Borders on the shades of death,

Come, and by thy love's revealing,

Dissipate the clouds beneath.

idulia C

The new heav'n and earth's Creator, In our deepest darkness rife, Scattering all the night of nature, John bal Pouring eye-fight on our eyes.

2 Still we wait for thy appearing, Life and joy thy beams impart, Chasing all our fears, and chearing Every poor benighted heart : Come and manifelt the favour God hath for our ranfom'd race; Come, thou univerfal Saviour, Come, and bring the gospel grace.

OME, then longer specified. Iche. 3 Save us in thy great compaffion O thou mild pacific Prince, assi the face? Give the knowledge of falvation at the Give the pardon of our fins; By thine all-restoring ment the to work Fvery burthen'd foul release, a small moth Every weary wand ring spirit revealed you Guide into thy perfect peace.

HYMN XII.

Born thy people to deliver, Born's child, and yet a

By thy own eternal Spirit.

cing, ye ranfom'd nations, fing Praises to our new-born king, Son of man our Maker is, Lord of hofts and Prince of Peace.

2 Lo! he lays his glory by Emptied of his majesty; See the God who all things made, Humbly in a manger laid. A Borders on the Mades of desta,

he

Come, and by thy lave's revealing Difficate the cards beneath.

- 3 Cast we off our needless fear, Boldly to his church draw near, Jesus is our sless and bone, God with us is all our own.
- On our new-born monarch's face, The With the choir celestial join'd, we make A Shout the Saviour of mankind.

All earth and heaven be ever join'd.

- Son of man will he despite of the son of Man's well-meaning sacrifice?

 No; with condescending grace to the same of the accepts his creature's praise, and of the accepts his creature's praise.
- 6 Will his Majesty disdain

 The poor shepherd's simple strain? Is to

 No; for Israel's shepherd he library and to

 Loves their artleses melody.
- 7 He will not refuse the fong
 Of the stammering infant's tongue,
 Babes he hears humanely mild,
 Once himself a little child.
- 8 Let us then our Prince proclaim,
 Humbly chaunt Immanuel's name,
 Publish at his wond'rous birth,
 Praise in heaven, and peace on earth!
- o riumph in our Saviour's love,
 'Till he takes us up above,
 All his majesty displays,
 Shews us all his glorious face.

M Wat

Boldly to his shurch draw near, Jefus is our fleth and bone God wHIXs all Mar May H

- The wonderful Immanuel's name.

 Adore with us out new-born king, and the Manuel's name.

 And fill the joyful news proclaim pd.

 All earth and heaven be ever join'd,

 To praise the Saviour of mankind?
- The everlatting God comes down, work of To fojourn with the fons of men and Without his majesty or crown,

 The great Invisible is feet, and the starting God is born.
- 3 Angels, behold that infant's face,
 With rapt'rous awe the Godhead own,
 'Tis all your heaven on him to gaze,
 And cast your crowns before his throne;
 Tho' now he on his footstool lies,
 Ye know he built both earth and skies.
- 4 By him into existence brought,
 Ye sang the all-creating word;
 Ye heard him call our world from nought;
 Again, in honour of your Lord,
 Ye morning-stars, your hymns employ,
 And shout ye sons of God for joy.

B-3

MMXII

fell his majetly driptays. Shews us all his glorious fare.

Target the state of the state o

HYMN

a The eternal God from beaven came The King of Ky drate M or Kwall And veil'd his majeity; Afteniffing grace lis to being all That the reprobate race 1 ,auto Should be to reconcil dired yild yell What a wonder of wonders that God is a childle O holy child, fall let thy birth Bring peace to us poplatororand aff 2 And praife to Guarda find or inager oT Come, thou wood adort moved thors Lays hold of our nature, and joins to his own. And in a manger he. Our Immanuel came, 3 The whole world to redeem, nod fibid a The natures hurb west best aranni bnA That man may again be writed to God ! Jad ! Repcelorib inteparably one i Hafte then, and eqoh tonysw Ikin bak to 4 After God to wake up, ai betansanl His nature to know? His nature is finles perfection below. sour ym 14 ? O God, be manifelted here To this heavenly prize, ingin , 90699 5 By Faith tellus rife, to I smoband vill To his image afcend, mand fuld nalvid Apprehended of God, let us God apprehend.

The raylic power of codinels. The life. VXeroNoM: Y H

A LL-WISE, all-good, almighty Lord,
Jesus, by highest heavens ador'd,
E'er time its course began.
How did thy glorious mercy stoop
To take the fallen nature up,
When thou thy self wert man?

- a The eternal God from heaven came down, The King of glory dropt his crown. And veil'd his majefty; Emptied of all but love he cames Jesus, I call thee by the name, I Thy pity bore for meen of ed bloode What a wonder of wonders that God is a chile 3 O holy child, still let thy birth Bring peace to us poor worms on earth; And praise to God on high lister of Come, thou who didd my flesh assume, Now to the abject finner comes wo lo blod ave. I And in a manger lie. Our Immanuel came, 4 Didft thou not in thy person join we all The natures human and divine, mi batA That God and man might be go your nom isd? Henceforth inseparably one? Haste then, and make thy nature known Incarnated in mention of the Treff. ifis sauvelo house 5 In my weak finful fleth appear, olad at otutan athl O God, be manifested here, Peace, righteoutness, and joy ; of Thy kingdom, Lord, fet up within My faithful heart; and all my fin, The devil's works destroy. 10 habitation A 6 I long thy coming to confess The mystic power of godliness, The life divine to prove : The fulnels of thy life to know, Redeem'd from all my fins below, 1 1 1 And perfected in love, angin vo solal &
 - Let ime its course began How did thy glorious metry shoop land the fallen nature up.

 airda at the tallen nature up.

7 O Christ, my hope? make known in me. The great, the glorious mystery, hall The hidden life impartionno yads ilifi bat. Come, thou defire of nations, come, Form'd in a spotless virgin's womb, A pure believing heart. See and sold but

8 Come quickly, dearest Lord, that I May own, tho' antichrift deny, ania Thy incarnation's power so has a vessel but May cry, a witness to my Lord, "Come in my flesh is Christ the word, "And I can fin no more!" a mill By angels acteuded, by prophets foreigld,

And brune him their flores The dela by XrmiNd MoYwHe poor.

The wife men adore.

MERCY divine How couldft thou incline. My God, to become such an infant as mine Who now would be great.

What a wonder of grace The antient of days of ribilitating of Is found in the likeness of Adam's frail race. Like Halm wender of

He comes from on high, Who fashioned the sky, And meekly vouchfafes in a manger to lie."

Ang you Our God, ever bleft, Mine horous With oxen doth reft, Is nurst by his creature, and hangs at the breast,

So heavenly mildo od no mid da W His innocence smil'd, No wonder the mother should worship the child. 刘姆美用

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	The great, my howen head slegge ad Tme The great, the standard he quality of the The and aid neither consequences along the standard th
**HU IL	in they comed mornadon with the of
7	On Jeius's lace delice of national of the Common of the Co
And p	leasures extatic the cherubim gaze.
8	May own, the golf Velt before Transported they be golf they for the golf they be golf to the golf t
And h	eav'n and earth with the triumph doth ring
9	May cry, a witness to my Lord, Come in myblofinds shielder and the control of th
By ang	gels attended, by prophets foretold.
10	The wife men adore, And bring him their flore,
The ri	ch are permitted to follow the poor.
11	To the inn they repair, To fee the young heir,
The in	nn is a palace; for Jefus is there.
12	Who now would be great, And not rather wait stad W
On Je	fus, their Lord in his humble estate?
13	Like him would I be,
In a f	My master I see table; a stable shall satisfy me.
14	With him I refide; The manger shall hide
Mine	honour: the manger shall bury my pride.
	'Till rais'd up on high,
With	him, on the croise I recover the fky.
child.	Mr wonder the mother floude worthing the

The professor of each Your

Nateurly of our

- There is the holy heaven born child,
 Heir of the everlasting throne,
 Who heaven and earth hathereconciled, and
 And God and man rejoin d in one?
- To courts or palaces repair;
 The nation's hope, the world's defire, and or Alas! We cannot find him there.
- of on each argo saids shi bin A.

 Shall learning shew the Sinner's friend,

 Or scribes a sight of Christ afford?

 Us to his natal place they send,

 But never go to see the Lord.
- We fearch the outward church in vair,
 They cannot him we feek declare,
 They have not found the Son of man,
 Or known the fecret name they bear.
- Then let us turn no more afide, placed of W But use the light himself imparts, of sibil. His spirit is our furest guide, and around soul. His spirit glimmering in our hearts. In A
- And fix on heaven our wishful eyes, HA

 That ray divine, that orient star and but a

 Directs us where the infant lies. and but a
- 7 See there! the new-born Saviour fee,
 By faith discern the great I AM;
 'Tis he to the eternal God! itis he
 That bears the mild Immanuel's name.

- 8 The prince of peace on earth is found, The child is born, the Son is given; Tell it to all the nations round, Jehovah is come down from heaven. Heir of the everlalling throne.
- 9 Jehovah is come down to raife govand on W His dying creatures from their fall, but And all may now receive the grace Which brings eternal life to allo swillsde
- Lo cousts or palaces repair: 10 Lord, We receive the grace and thee an and With Joy unspeakable receive W 1281A And rife thine open face to fee, And one with God for ever livered flank a Or fender a fight of Christ afford?

But never go to fee the Lord. HYMN

- We found the outward courch in vais, LL glory to God in the thy And peace upon earth be reftor d! O Jefus exalted on high, and and award to Appear our omnipotent Lord: Who meanly in Bethlehem born, and interest ? Didst stoop to redeem a lost race, all Hill Once more to thy creatures return, a litigligitie And reign in thy kingdom of grace.
- 2 When thou in our flesh didst appear, was a d All nature acknowledg'd thy birth; and Arose the acceptable year, and , anivib year and I And heaven was open on earth; a should Receiving its Lord from above, The world was united to blefs, 1 1919 it 508 The giver of concord and love, in dual va The Prince and the Author of peace at I Ihat bears the mild Immanuel's name.

Abberto O

Again in thy Spirit descend,
And set up in each of thine own
A kingdom that never shall end!
Thou only art able to bless,
And make the glad nations obey,
And bid the dire enmity cease.
And bow the whole world to thy sway.

Who long thy appearing to know,
Thy quiet and praceable reign
In mercy establish below:
All forrow before thee shall fly,
And anger and hatred be o'er,
And envy and malice shall die,
And discord afflict us no more.

Shall break our eternal repose,
No sound of the trumpet is there,
Where Jesus's spirit o'erslows:
Appeas'd by the charms of thy grace
We all shall in amity join,
And kindly each other embrace,
And love with a passion like thine.

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Arole blessparin sal slavA.

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to be so the A del by sould sell